



**FAIRFIELD COUNTY COUNCIL  
REGULAR MEETING AGENDA  
FAIRFIELD COUNTY GOVERNMENT COMPLEX  
COUNCIL CHAMBERS - SECOND FLOOR - 350 COLUMBIA ROAD  
WINNSBORO, SOUTH CAROLINA  
MONDAY, JANUARY 8, 2018  
6:00 P.M.**

- 1. CALL TO ORDER** Chairman Smith
- 2. APPROVAL OF AGENDA**
- 3. INVOCATION** Council Member Mikel Trapp
- 4. APPROVAL OF MINUTES** Regular Meeting – December 11, 2017
- 5. PUBLIC PRESENTATIONS** **None**
- 6. 1<sup>st</sup> PUBLIC COMMENT SESSION:** All public comments made during this session must pertain to items on the agenda for which no Public Hearing is scheduled. Each speaker is allocated three (3) minutes for comment. The total time allocated for the public comment portion of the meeting is thirty (30) minutes. Those wishing to make public comment must sign to do so prior to the Council Chair calling the meeting to order. The Clerk to Council will make a public comment sign-up sheet available at least fifteen (15) minutes prior to the scheduled start time of the meeting.
- 7. PUBLIC HEARINGS** **None**
- 8. ORDINANCES, RESOLUTIONS, AND ORDERS** **None**
- 9. BOARD AND COMMISSION MINUTES**
  - A. Disabilities and Special Needs
  - B. Fairfield Behavioral Health
- 10. BOARD AND COMMISSION APPOINTMENTS** **None**
- 11. OLD BUSINESS** **None**
- 12. NEW BUSINESS**
  - A. Approval of 2018 Calendar Year Meeting Dates
- 13. COUNTY ADMINISTRATOR'S REPORT**
  - A. Mike Tanner, Director EMS - Paramedic Training
  - B. CDBG Needs Assessment Priority List
  - C. Contractual Matter Concerning MOU with 1<sup>st</sup> & Main Development, LLC
- 14. CLERK TO COUNCIL'S REPORT** **None**

**15. 2<sup>nd</sup> PUBLIC COMMENT SESSION:** All public comments made during this session must pertain to items not on the agenda or under Council's consideration. Each speaker is allocated three (3) minutes for comment. The total time allocated for the public comment portion of the meeting is thirty (30) minutes. Those wishing to make public comment must sign to do so prior to the Council Chair calling the meeting to order. The Clerk to Council will make a public comment sign-up sheet available at least fifteen (15) minutes prior to the scheduled start time of the meeting.

**16. COUNTY COUNCIL TIME**

**17. EXECUTIVE SESSION: (The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, Council may take action on matters discussed in Executive Session.)**

- A.** Legal Matter – Update on Litigation Against SCANA/SCE&G in Reference to the Abandoned V.C. Summer new Nuclear Project
- B.** Personnel Matter - Receive Information Regarding Investigation of an Employee Complaint Pursuant to S.C. Code Ann. 30-4-70(a)(1).
- C.** Personnel Matter - Receive Information Regarding Investigation into Personnel Records Pursuant to S.C. Code Ann. 30-4-70(a)(1).
- D.** Contractual Matter - Receive Information Regarding the Memorandum of Understanding with 1<sup>st</sup> & Main Development, LLC

**18. ADJOURNMENT**